

Notice of Meeting

ASSEMBLY

Wednesday, 30 March 2011 - 7:00 pm
Council Chamber, Town Hall, Barking

To: Members of the Council of the London Borough of Barking and Dagenham

Chair: Councillor M Hussain
Deputy Chair: Councillor J Davis

Date of publication: 22 March 2011

Stella Manzie
Chief Executive

Contact Officer: Margaret Freeman
Tel: 020 8227 2638
Minicom: 020 8227 5755
E-mail: margaret.freeman@lbbd.gov.uk

AGENDA

1. **Apologies for Absence**
2. **Declaration of Members' Interests**

In accordance with the Council's Constitution, Members are asked to declare any personal or prejudicial interest they may have in any matter which is to be considered at this meeting.
3. **Minutes - To confirm as correct the minutes of the meeting held on 23 February 2011 (Pages 1 - 6)**
4. **Appointments (Pages 7 - 8)**
5. **2011/12 Treasury Management Strategy (Pages 9 - 45)**
6. **Child Protection Practice and Policy in Schools Scrutiny Review (Pages 47 - 86)**
7. **Community Cohesion Scrutiny Review (Pages 87 - 165)**
8. **Fly Tipping Scrutiny Review (Pages 167 - 184)**
9. **Smoking Cessation Scrutiny Review (Pages 185 - 211)**

10. **Withdrawal of Permitted Development Rights for Homes in Multiple Occupation (Pages 213 - 222)**
11. **Adoption of Borough-wide Development Policies Development Plan Document (Pages 223 - 230)**
12. **Members' Allowances 2011/12 (Pages 231 - 239)**
13. **Motions**

No motions have been received.
14. **Leader's Question Time**
15. **General Question Time**
16. **Any other public items which the Chair decides are urgent**
17. **To consider whether it would be appropriate to pass a resolution to exclude the public and press from the remainder of the meeting due to the nature of the business to be transacted.**

Private Business

The public and press have a legal right to attend Council meetings such as the Assembly, except where business is confidential or certain other sensitive information is to be discussed. The list below shows why items are in the private part of the agenda, with reference to the relevant legislation (the relevant paragraph of Part 1 of Schedule 12A of the Local Government Act 1972 as amended). ***There are no such items at the time of preparing this agenda.***

18. **Any confidential or exempt items which the Chair decides are urgent**